

**Casper Boat Club  
P.O. Box 2123  
Casper, WY 82602**

Bookkeeping 237-9823

**2024 APPLICATION**

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Spouse: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Social Security # \_\_\_\_\_

Billing Address \_\_\_\_\_  
\_\_\_\_\_

Bank Reference \_\_\_\_\_

Employer Name & Address \_\_\_\_\_

Telephone - Home \_\_\_\_\_ Work \_\_\_\_\_

Email Address \_\_\_\_\_

<b>INITIATION FEES:</b>			
Regular Resident	\$550.00	\$	_____
Regular Non-Resident	\$600.00*	\$	_____
Commercial (marine related)	\$750.00	\$	_____
Birth Date _____ Senior (65 & over)	\$350.00	\$	_____
Birth Date _____ Senior Non-Res	\$375.00	\$	_____
Birth Date _____ Junior (18-25)	\$300.00**	\$	_____

<b>ANNUAL DUES:</b>			
Regular Resident	\$550.00	\$	_____
Regular Non-Resident	\$600.00	\$	_____
Commercial (marine related)	\$750.00	\$	_____
Senior (65 & over)	\$350.00	\$	_____
Senior Non-Resident	\$375.00	\$	_____
Junior (18-25)	\$300.00	\$	_____

**DOCK FEES:** \$580.00 - \$800.00 Based on dock assignment \$ \_\_\_\_\_  
**Boat Length in feet** \_\_\_\_\_

**PERSONAL WATER CRAFT:**  
 Dock \$200.00 \$ \_\_\_\_\_

**LAND STORAGE:**

Boat on trailer (Land)	\$200.00	\$	_____
Winter Storage	\$200.00	\$	_____
Personal Watercraft on Trailer	\$200.00	\$	_____
Hobie Beach	\$140.00	\$	_____
Sunfish	\$ 40.00	\$	_____

**ELECTRIC:**

Boat Docks	\$140.00	\$	_____
Lifts	\$ 75.00	\$	_____

**GAS KEY:** Deposit \$ 20.00 \$ \_\_\_\_\_

**TOTAL DUE:** \$ \_\_\_\_\_

For the purpose of securing credit from you, I certify that the above information is true and complete to the Best of my knowledge. I further certify that I have attained The Age of Majority. I authorize you to check my Credit and employment history and to provide and/or obtain information about credit experiences with me. Member agrees to pay all charges incurred.

Signature \_\_\_\_\_

\* Residing outside the State of Wyoming

\*\* The initiation fee on a Junior (18-25) who is a dependent of a current member is waived.

**PLEASE TURN PAGE OVER**

Please fill out the appropriate information:

**Boat Type:** Cruiser \_\_\_ Runabout \_\_\_ Sailboat \_\_\_ Pontoon \_\_\_ Houseboat \_\_\_

Length \_\_\_ Beam \_\_\_ Draft \_\_\_

Anchor Pulpit \_\_\_ Swim Platform \_\_\_

**Motor Type:** Inboard \_\_\_ Outboard \_\_\_ Inboard/Outboard \_\_\_

**Wyoming Boat Registration Number:** \_\_\_\_\_

**Trailer License#** \_\_\_\_\_

**Disclaimer**

The undersigned boat owner understands and agrees that docking a boat at Casper Boat Club is at the sole risk of the boat owner and that the Casper Boat Club undertakes no responsibility for the condition or safety of any boats docked. As consideration for the Casper Boat Club providing dockage to the undersigned, the undersigned hereby releases, discharges and further agrees to hold harmless the Casper Boat Club, its Officers, Directors and employees from any claims, damages or causes of action, either to person or property, arising directly or indirectly from docking of or operation of the undersigned's boat or boats at the Casper Boat Club.

Date \_\_\_\_\_

Signature \_\_\_\_\_

\*\*\*\*\*

Your membership covers you and your immediate family living in your household including your dependents age 21 years and younger. Adults and adult children age 22 and over must have their own membership. An exception exists in the Club by-laws for adult children through the age of 25 if they are in college or on active military duty. Please contact the Board for exceptions.

Please list your household members including the names and date of birth of your children age 21 and under that will access the Club using your membership. Please have household members provide their signature if you authorize them to charge on your account. You are responsible for all charges incurred.

PRINTED NAME	SIGNATURE	BIRTHDATE
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**For Casper Boat Club Use:**

Membership Number Assigned: \_\_\_\_\_

Date Accepted: \_\_\_\_\_

Acceptance Letter Sent: \_\_\_\_\_

Membership Card Sent: \_\_\_\_\_

By-Laws Book Sent: \_\_\_\_\_

Application Signed: \_\_\_\_\_

Disclaimer Signed: \_\_\_\_\_

Boat Information Complete: \_\_\_\_\_

Vehicle Stickers Sent: \_\_\_\_\_ Boat/Trailer Stickers Sent: \_\_\_\_\_

Processed By: \_\_\_\_\_ Date: \_\_\_\_\_