

## **Casper Boat Club Newsletter**

### **April 2014**

Greetings my fellow Casper Boat Club members! Spring is here, and the water level of the lake is rising. The lake should be completely filled by May 1<sup>st</sup>. Now is a good time to perform safety checks on your boats, trailers, and docks. It won't be long before the Casper Boat Club will be open.

The Club is opening for weekends beginning the weekend of April 26, 2014. We would like to welcome Sheryll back for another great season at the club. We are working with Sheryll to add new items to the menu.

#### **Watercraft Registration Form**

The board asks that you complete the enclosed Watercraft Registration Form. We need to get a record of all the boats that are currently in slips. In the past, there have been boats that have broken away from the docks during severe weather. It is important to complete this information, so we can contact you if there is an issue with your boat. Please mail this information back to the boat club as soon as possible.

#### **2014 Membership Cards and Boat Stickers**

In this mailing you will find your new membership card and boat stickers. Remember to put your 2014 Casper Boat Club sticker on your empty boat trailer that you store on Club grounds. We have limited empty trailer spaces, and these are for members that have docks and land storage. Empty trailers without 2014 stickers will be subject to being towed off the property by a towing company and stored at their facility. Please help us manage trailer issues by making sure your sticker is visible. Please call the office at 237-9823 if you need more stickers.

#### **New Camping Rules**

The board has created new camping rules to try to remedy some of the camping issues that have come up in the past. If you camp on club premises, please read the enclosed flyer regarding the new camping rules.

#### **Clean Up Day**

The annual clean-up day is scheduled for Saturday, April 12, 2014 beginning at 9:00 am. We would appreciate all of your help during this time.

Sincerely,

John Hatcher, Commodore

## **CAMPING RULES AND POLICIES CASPER BOAT CLUB**

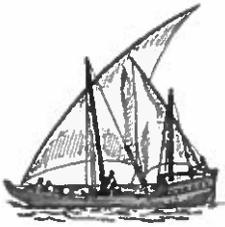
1. Members and Guests using CBC designated campsites are required to sign in and register at the Club House.
2. Only camping vehicles, i.e., motor homes, travel trailers, pop-up trailers, or truck campers (hereinafter "Campers"), may use designated campsites with electrical hookups.
3. Camping is limited to 4 nights unless extended stay permit has been approved by the CBC Board for an additional 3 nights for a maximum of 7 nights. Campers must remove campers from premises for a minimum of 48 hours before beginning new camping cycle.
4. All campsites are first come, first serve. Sites may not be held or reserved in any way.
5. Only on-site members and their on-site sponsored guests may use designated campsites. Members must be on-site with their guest throughout their stay and will be responsible for their guests' behavior.
6. Campers can only make use of the electrical connection provided at the site. No daisy chaining. Fee is \$30 for 4 nights plus \$20 for additional 3 nights.
7. Campers or vehicles may not block roads or other camping spaces.
8. Dogs, cats, or other pets on CBC premises must be controlled by a leash. No pets allowed on Swim Beach, on Club House Porch/Deck or in Club House. Owners are responsible for keeping dogs from barking and are responsible for any "mess" created by his or her pet. All droppings must be picked up, bagged and properly disposed of.
9. If management is unavailable, contact the Grounds and Facilities Committee on CBC website.
10. Casper Boat Club is not responsible for lost, stolen or damaged property.

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<b>Member</b>	<b>Membership #</b>	<b>Date</b>
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<b>Guest</b>	<b>Date</b>
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# Casper Boat Club Watercraft Registration



Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Numbers: H): \_\_\_\_\_ C): \_\_\_\_\_ W): \_\_\_\_\_

## Boat Description Information

Length: FT. \_\_\_\_\_ IN. \_\_\_\_\_ Make: \_\_\_\_\_ Model Year: \_\_\_\_\_

### COLOR:

- Solid
- Two-Tone
- Other

### TYPE:

- Runabout
- Cruiser
- Pontoon
- Personal Watercraft
- Sail Boat
- Other

### MOTOR:

- Outboard
- Inboard
- In/Out
- Sail
- None
- Electric

Boat Registration Number: \_\_\_\_\_

Boat Trailer License Plate: State \_\_\_\_\_ # \_\_\_\_\_

Boat Slip # \_\_\_\_\_

Membership # \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_